

Components of Shahid Soleimani school based on the statements of the Supreme Leader

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ABSTRACT

Some body under the influence of Imam Khomeini's school started their movements in the resistance front. Some of them are defined as having a school following the school of Imam Khomeini due to the breadth and influence of their movement. Among these people is the martyr Haj Qasem Soleimani. The Supreme Leader emphasizes that we should not see the General as a person. General is a school. Each school has its own characteristics that need to be defined. The best person to define the characteristics of a school is the creator of that school, or in other words, the person who first introduced that school. This research will examine and analyze the components of the school of Shahid Soleimani in the view of the Supreme Leader of the Islamic Revolution. The present study use the thematic analysis method to study the statements of the Supreme Leader in relation to the school of Shahid Soleimani. If this school is identified, it can be used to educate the future based on it. Another use will be to train new forces based on the resistance based on the merits of the IRGC from the school of Shahid Soleimani. Finally, the statements of the Supreme Leader were categorized into 164 initial themes, 25 main themes and 6 organizing themes.

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7. Introduction and statement of the problem

Many schools have emerged in the world so far, some schools have been from theology and some schools have been from materialism. One of the most influential schools in the present age is the school of Imam Khomeini. Some followers of Imam Khomeini's school have a school below his school, including the martyr Haj Qasim Soleimani.

If a person is not an influential factor in the history of his time, he is practically not in history. There are very few people whose names appear on the date of the closing and posterity remembers them, including those divine prophets, some philosophers, some commanders, some intellectuals and some are kings (Motahari, 2011: 19-20)

Some have good names in history and some bad names in history. Imam Ali said to his son in relation to studying the condition of the previous people: "My child! Although I did not have the life of my predecessors in one place, but I looked at their actions, thought about their news, and traveled in their works, as if I became like one of them, but as if I was because of what I have found the experiences of their history and I have lived with the first and the last of them" (Nahj al-Balaghah, letter 31).

Studying the condition of good people is doubly valuable, because in addition to ordinary learning, they also have a role model for others. In some cases, the Holy Qur'an has instructed us to follow the example of certain people, for example, Prophet Ibrahim (Momtahene, 4-6) and Prophet Muhammad (Ahzab, 21). An important reason for using Pattern in religion can be considered in the high impact of this type of education on human education. In fact, recognizing the necessary characteristics for growth according to Islam has two ways: one way is to see how the Qur'an firstly and the tradition secondly have described the perfect man, the second way is to know objective people who are confident. We are they are made as Islam and the Qur'an want (Motahari, 1994: 15-16).

Martyr Soleimani was a great man whose field of work was beyond geography. Martyr Soleimani was an effective man in Iran, Iraq, Syria, Lebanon, Yemen, Afghanistan and so on. According to many elders in the region, if it were not for the actions of Martyr Soleimani under the leadership of the Supreme Leader, the geography of the region would be different today. A new government was formed under the name of the Islamic State of Iraq and Sham, which was larger than many West Asian countries. How many crimes were committed under the name of this fake government. It was General Soleimani who announced the end of ISIS rule in the planet.

Martyr Soleimani was the most important commander in preserving the cause of Quds and supporting dear Palestine, so much so that the Palestinians called him the Commander of Quds. The extent of the ceremonies held for Martyr Soleimani in all parts of the world, from Iran, Iraq and Syria to Malaysia and Indonesia, from Pakistan to Venezuela and Croatia, shows the influence of the name and performance of this great man.

In this regard, the Supreme Leader says: "In the past, when an example of these examples of our martyrs today, from the early history of Islam was selected and introduced and his biography was expressed, a clear and surprising change in hearts and souls and even It creates in all and intentions. Each of these bright stars can illuminate the universe. Therefore, the truth of martyrdom is a great truth" (Statement in a group meeting with the families of the martyrs, 1997-05-06). Regarding Martyr Soleimani, the Supreme Leader believes: " However, if we wish to put these events in history, to value and to appreciate them and if we would like to see how precious they are, this happens only when we refuse to look at Hajj Qassem Soleimani and Abu Mahdi – our dear martyrs – merely as two individuals, but rather we should look at them as a school of thought. We should view our dear Shahid Sardar as a school of thought, as a guideline and as an instructive lesson. Only then will the significance of the issue become clear." (Statements in Friday

prayer sermons in Tehran,2020-01-17) Identifying and explaining the components of the school of Martyr Soleimani, in the words of the Supreme Leader of the Islamic Revolution, helps to education of future Soleimanies.

8. Subject and background literature

8-1. Theoretical literature

Defines the Webster dictionary of the "school" as follows: "An organization that prepares instructions. Such as instructions for teaching children [school], university, college; A place to teach or learn; Source of knowledge and science; A group of people who share or follow a common doctrine (such as philosophy, theology, or medicine); "A group of people who have similar opinions or behavior".

Shahid Motahari defines the term "school" as follows: "A general theory, a comprehensive, coordinated and coherent plan whose main goal is human perfection and the provision of public happiness, in which the main lines and methods, do's and don'ts, good and bads, goals and means, needs and pains and treatments, responsibilities and tasks have been identified and have been the source of inspiration for tasks and responsibilities for all people." (Motahari. 2019: 55) As it is clear from this definition, the school introduces both a set of beings and non-beings and also determines the do's and don'ts.

According to the searches carried out in the words of the Supreme Leader, his view of the school is as follows: "The clear path and the clear line is the general movement of the Iranian nation; "It is a theoretical and practical guide that leads the country and the nation to dignity, progress and justice." Therefore, in this research, we seek to extract theoretical (are and are not) and practical (shoulds and should not) guides in the school of the great martyr Haj Qasem Soleimani from the perspective of Imam Khamenei.

Hajj Qasim and many other manifestations of the Islamic Revolution are themselves educated in

Islam and the school of Imam Khomeini, a school whose political principles the Supreme Leader has described as follows: the entanglement of spirituality with politics, a firm and sincere belief in the role of the people. , International and global perspective, protection of values and social justice. Also in 2011, he considers the school of Imam to include three basic dimensions, which are: spirituality, rationality and justice. Finally, it should be noted that the school of Imam Khomeini and the school of Shahid Soleimani are under the school of pure Muhammadan Islam

8-2. Research background

Prior to the martyrdom of General Haj Qasem Soleimani, research has been done on him, but most of the research on him is related to after his martyrdom. The table below is a list of research work done on Martyr Soleimani

Table 3. Research works done on Martyr Soleimani

The most important findings	Main goals or questions	Title of the work	Authors (year) of research method used	Row
<p>The Government of the United States to witness the delivery of Gen. Qasem Soleimani violation of explicit rights between nations can be . The action on the basis of the Statute of the Court, the International Criminal offense of rape is considered to be the perpetrators to be prosecuted in the Court of International Criminal will be . In the end, the authors of some strategies for pursuing legal assassination of Lieutenant General to discuss the work .</p>	<p>Legal aspects of the assassination of Haj Qasem Soleimani</p>	<p>Legal aspects of the martyrdom of General Qassem Soleimani by the United States in Iraq</p>	<p>Karamzadeh and Abedini ,(2020)Legal Review</p>	<p>1</p>
<p>Presenting a favorable management model for senior managers in the Islamic Republic of Iran based on the management style of Martyr Soleimani Beliefs as the most effective theme at the fourth level, personal contexts at the third level, political, cultural, economic and political policies at the level Second, and job backgrounds as the most influential topic in the proposed model was ranked first. It is suggested that senior managers be more influenced by characteristics such as revolutionary spirit, unity among officials and the responsibility of this martyr</p>	<p>Providing a favorable management model for senior managers in the Islamic Republic of Iran based on the management style of Shahid Soleimani</p>	<p>Presenting a management model at the level of the revolution for senior managers of the Islamic Republic of Iran based on the management style of General Qassem Soleimani</p>	<p>Mohammad Mehdi Zaheri (2020)Method of thematic analysis</p>	<p>2</p>
<p>The argument of defending itself against an armed attack by Iran on American personnel in Iraq is a valid and convincing justification for the assassination of General Soleimani under international law. However, this argument depends on the facts, whether Iran sought to attack US forces by its allies in Iraq. Without accurate knowledge of these facts, no legal assessment of the murder can be made.</p>	<p>Investigating the legality of the assassination of Haj Qasem Soleimani</p>	<p>Killing of Iranian General Qassem Soleimani in the United States</p>	<p>Stephen Talmon and Miriam Hyperts , (2020) The Library Method</p>	<p>3</p>

<p>The two guiding principles of behavioral prediction based on psychological profiles are: 1. Personality guides behavior and therefore predicts 2. The best predictor of future behavior is past behavior. Both of these cases show that in the event of retaliation by the Islamic Republic of Iran, Trump will take drastic action.</p>	<p>Investigating the US President's Response to the Retaliatory Action of the Islamic Republic of Iran</p>	<p>Donald Trump, chairman of the president of America, how to retaliate against Iran for killing the commander of the Quds Qassem Soleimani, the answer will be?</p>	<p>Abri Imlman , (2020) Psychological Analysis Method</p>	<p>4</p>
<p>The governments of Indonesia and Malaysia will suffice to take a neutral stance and encourage peace and stability, but the people of these two countries will emphasize greater support for the Islamic Republic of Iran vis-.-Vis the United States.</p>	<p>Investigating the Impact of the Assassination of Sardar Soleimani on East Asian Relations with the Islamic Republic of Iran</p>	<p>Soleimani's assassination tests Iran's relations with Malaysia and Indonesia</p>	<p>James China , (2020) Field Analysis</p>	<p>5</p>
<p>Qassem Soleimani is the architect of Iranian politics in the Middle East and a direct advisor to Ayatollah Khamenei. Once a mysterious figure, he is now the most well-known figure in the Middle East, the hero of Iranian social networks.</p>	<p>Investigating the field role of Haj Qasem Soleimani in West Asia</p>	<p>Qassem Soleimani, General of the Middle East</p>	<p>Mark Brillio , (2019) The Library Method</p>	<p>6</p>
<p>Soleimani was one of the main officials involved in Iran's defense and foreign policy and played a vital role in this country. Although Iran is militarily weak in Southeast Asia, it is capable of harming US interests in South Asia with various militias .</p>	<p>Investigating the Impact of the Assassination of Sardar Soleimani on East and Southeast Asian Countries</p>	<p>The consequences of the murder of Sulaimani in south and south-east Asia</p>	<p>Bilover Singh , (2020) The Library Method</p>	<p>7</p>
<p>If Sardar Soleimani's threat was imminent, the US action would have been legal, but in relation to the second question, the US has not yet provided any evidence to support this claim.</p>	<p>Investigating the legitimacy of the assassination of Sardar Soleimani by the United States</p>	<p>Do not kill Qassem Soleimani by the States United America under the rule of international law is?</p>	<p>Agbada Agbada , (2020) The Library Method</p>	<p>8</p>

<p>Oskooi could have asked the basic questions, but with a superficial look he could not have gone from a summarizer to a historian.</p>	<p>Critique of the book " Rising Temperature : The Guardians of the Iranian Revolution and the Wars in the Middle East " by Nader Oskooi) Counter-Revolution(</p>	<p>Review and Evaluation : Qasem Soleimani : a Caesar cut out?</p>	<p>Nibras Kazimi , (2020) Critique and Analysis</p>	<p>9</p>
<p>Trump's decision to assassinate Iranian General Qassem Soleimani was a major assassination in tensions between the United States and Iran. The Supreme Leader of the Islamic Republic of Iran once referred to General Qassem Soleimani as a "living martyr of the revolution." It is practically impossible for Iran not to respond, but how does Tehran do it?</p>	<p>Investigating the character of Haj Ghasem Soleimani and the reason for the US action and how the Islamic Republic of Iran responds</p>	<p>Killing an Iranian general : How will Iran respond?</p>	<p>Ahmad Salah Hashem , (2020) Library</p>	<p>10</p>
<p>Description of the leadership of Martyr Soleimani, why the people loved Qassem Soleimani, a blood and all this blessing, brave and unassuming, wise resistance, part of the horrible crimes of ISIL, signs of the birth of a new Middle East, what did Martyr Qassem Soleimani build for the future</p>	<p>A review of the biography of Martyr Qassem Soleimani</p>	<p>I am Qasim Soleimani, a soldier of the province</p>	<p>Nasser Kaveh (2019) - Library method</p>	<p>11</p>
<p>The forthcoming book discusses the defenders of the sanctuary and introduces the issue of culture and art as effective in the development of the Islamic Revolution. The attributes of Hajj Qasim, including martyrdom-seeking, thinker, etc., are among the notable topics of this work.</p>	<p>Strategic Thoughts of Martyr Qasim Soleimani in the Field of Province, Revolution, Holy Defense, Martyrdom, Defenders of the Shrine, Culture and Art</p>	<p>Qasem's brother) A look at the strategic thoughts of Martyr Haj Qasem Soleimani(</p>	<p>The Bouzari Tooling Far - (2019)library method</p>	<p>12</p>

This book recounts memories for the first time from the time of the Holy Defense to the struggles that took place on the Syrian and Iraqi resistance fronts.	Biography of Haj Qasem Soleimani, Oral Memoirs of a Martyr	Zulfiqar) Excerpts from the oral memoirs of Martyr Haj Qasem Soleimani(A. Lee A. Fard - (2019) library method	13
Memoirs of Sardar Delha from the time of the Holy Defense and its commanders, the era of fighting ISIS and the command of Martyr Soleimani in Iraq and Syria, the issue of the 33-day war and Imam Khamenei's speeches about the war and the role and memories of Sardar in it, Imam's speeches Khamenei and others about the character of Sardar Del.	Biography of Martyr Qasem Soleimani	Sardar heart are : biographies and memoirs of martyr Lieutenant Haj Qassem Soleimani	Taqdir Cultural Group - (2019)Library Method	14
Examining the performance of Sardar Haj Ghasem Soleimani and his main role in the region and his relationship with the warriors This book examines the performance of Sardar Haj Ghasem Soleimani and his essential role in the region and his relationship with the warriors; It also reminds them of their basic advice to warriors. The speeches of prominent political figures about the martyr, Hajj Qasim's message to the threat of the enemies, the role of the commander in the destruction of Takfiri, etc. are parts of the book.	Investigating the performance of Sardar Haj Ghasem Soleimani and his main role in the region and his relationship with the fighters	Sardar Soldiers : The Courage and Courage of Sardar Haj Qasem Soleimani and the Martyrs Defending the Shrine	Morteza Keramati (2016) -Library method	15
This book contains the speeches of Hajj Qasim from the time of the Holy Defense to the recent period. The present illustrated book is written in short sections in a simple and intimate language.	Biography and memoirs of Haj Qasem Soleimani	Haj Qasem) A search in the memoirs of Haj Qasem Soleimani(Ali Akbari Mazdabadi- (2015)Library method	16
The present book provides a corner of the lifestyle and knowledge related to General Haj Qassem Soleimani.	Biography of Martyr Qasim Soleimani	Martyrs' Identity Card Collection - Volume : 34 Martyr Ghasem Soleimani	Nahid Rahimi - (2019) Library method	17

In this book, you will read memoirs, some of which will be published for the first time. In fact, in the course of this book, the author has tried to organize the contents of the book in such a way that the reader knows more about the school of the martyr "Qasem Soleimani."	Familiarity with the school of Shahid Soleimani	This man has no end : the jihadist life of the Islamic soldier Martyr Qassem Soleimani	Q iodine tablets Ali Bani - (2019)library method	18
Examining the strategic relations between Iran and Russia in the agreement between Soleimani and Putin examines the visit of Sardar Soleimani to Moscow on August 23, 2015, which appeared in the form of a new pact to fight terrorism in the Middle East and the formation of a 4 + 1 coalition with Iran. Russia, Syria, Iraq and Hezbollah led Lebanon.	Examining the strategic relations between Iran and Russia in the agreement between Soleimani and Putin	Soleimani agreement - Putin : possible survey of strategic relations between Iran and Russia	Shoaib Bahman (2017) Documentary method	19
Command of Martyr Qassem Soleimani The school of Martyr Soleimani is defined in five dimensions: "spiritual and value", "individual and behavioral", "command and management", "military" and "effectiveness (functional)" and finally it is concluded that the outcome of the school Soleimani is "happiness and martyrdom."	Compiling the model of Martyr Qassem Soleimani Command School	Compilation of the command model of Martyr Qassem Soleimani	Dehghani Podeh and Pashaei Hulaso, (2020) Method of thematic analysis	20

Domestic research is mostly focused on extracting the memoirs of Martyr Soleimani. Latin studies have focused more on the legal aspect of Hajj Qasim's martyrdom and his role in the developments in the region. Therefore, the present study is a new work in the scientific community by examining and explaining the different dimensions of the school of Shahid Soleimani from the perspective of the Supreme Leader.

9. research method

The present study is in terms of developmental purpose. Library study tools have been used to

collect data using the official website of the Office of the Supreme Leader. The general strategy of the research is qualitative and the content analysis method has been used to analyze the statements of the Supreme Leader.

Content analysis is a method for recognizing, analyzing and reporting patterns in qualitative data (Sharp and Saunders, 2018: 1) by which diverse and diverse textual data can be transformed into rich, integrated and detailed data. Content analysis is one of the common skills in all qualitative research (Wang et al., 2018: 204). Based on a specific procedure, the network of themes systematizes the following themes: a) main themes (codes and key points in the text), b)

organizing themes (categories obtained from the composition and summary of the main themes), c) themes Comprehensive (excellent themes containing the principles governing the text as a whole) These themes are then drawn as web maps in which the prominent themes of each of these three levels along with the relationships between them are shown (Abedi Jafari Et al., 2011: 170).

In this research, MAXQDA 10 software has been used to perform content analysis. First, the research data, which was the text of the statements and letters of the Supreme Leader in accordance with Haj Ghasem Soleimani, were entered into the software, and then the authors extracted the main themes, which included 164 initial themes that categorized in 25 main themes. Then, these themes were categorized in the form of 6 organizing themes, and finally, all themes were categorized in the form of network connection of different themes with each other. Haj Qasem Soleimani School was at the center of this network as an all-encompassing theme.

10. research findings

In the present study, in order to collect the initial data of the research, the internet site of the information base of the Office for the Preservation and Publication of the Works of Ayatollah Imam Khamenei was referred to was collected and codings were performed according to the content analysis method.

In their statements about General Haj Qasem Soleimani, the Supreme Leader spoke in the following areas: the characteristics of the martyr, the actions of the martyr, the human institution of the Quds Force, the blessings of this great martyrdom, the days of God turning the days of history and the duty of the people. In the following, we will deal with each axis separately

10-1. Characteristics of martyr

The high-ranking governor of the province has listed several characteristics for Haj Qasim Soleimani, which fall into five categories. These five categories are: Islamic education, leadership and command, political, international and

characteristics that have emerged after his martyrdom

10-1-1. A prominent example of those trained in pure Islam

The main characteristic of Hajj Qasim Soleimani, who can be said to have been influenced by other characteristics and Hajj Qasim has made Hajj Qasim, is the training of his pure Islam, which is the highest characteristic of the martyr, ie "sincerity" in this dimension of his personality. The Supreme Leader says of him: "Above all, he was pure and sincere. He would expend his courage and acumen on the path of God and he was not a hypocrite and a pretentious man. Sincerity is very important. We should practice sincerity as well." (2020-01-08)

Another characteristic of the martyr in this dimension is that he is a living martyr, "In your opinion, if you are Mr. Soleimani, a martyr is alive", (Sistan and Baluchestan and Hormozgan, 1997-08-04)

Another characteristic of the dear martyr, Soleimani, is to spend his whole life in jihad in the way of God and his indefatigability. "He spent his whole life in jihad for the sake of God," said the governor. Martyrdom was the reward of his tireless efforts in all these years "(Message on the occasion of the martyrdom of Haj Qasem Soleimani, 2020-01-03).

But the last characteristic of a martyr that is included in this dimension is the care of the sharia limits, Supreme Leader says in this regard: "Another one of his qualities was that despite being a commander who had mastery over the military, he was very careful to observe shari' principles." (2020-01-08). This educational dimension of Haj Qasem Soleimani's life seems to be his most important feature, because it is faith that guides man and acquaints him with himself and tells him what to do (Motahari, 1992: 23-24).

10-1-2. Leadership and command

The second axis of Haj Qasem Soleimani's personality traits, which has made him a unique person, is the characteristics of his command and leadership, who, according to Supreme Leader Fighter, was dominant in the military arena (2020-01-08). " Martyr Soleimani would enter an area completely surrounded by the enemy by helicopter. There would be good, young men in the area who were alone, without a commander. When they would see Hajj Qasem Soleimani, they would gain spirit and motivation, and they would make the enemy retreat. Who can do such things?" (2020-01-17). What are the characteristics of this example of the works of Martyr Soleimani? First, it is a sign of the commanding power of this great commander, because the main vacuum of the youth of the city is not having a commander (they do not have a commander). The second characteristic that this memory reveals is the motivating power of this commander (they come to life, they get morale, they get motivated) and the third characteristic that can be obtained is the organizing power of the martyr, a person who can fight when he enters a falling city. And give them a military organization so that they can resist the onslaught of the enemy and break the siege and flee the enemy.

Two other characteristics of Hajj Qasim that can be seen both in the above memory and that Supreme Leader has made specific statements to them are the courage and resourcefulness of this great martyr. "First of all, Martyr Soleimani was both brave and resourceful; It was not just courage; Some have the courage but do not have the wisdom to use it. "Some people are prudent, but they are not people of action, they do not have the heart and liver to work." (2020-01-08). "He was not afraid of anything; He was not afraid of the enemy, he was not afraid of this or that word, he was not afraid of enduring hardship "(Statement in the house of Haj Qasem Soleimani,2020-01-03).

But Haj Qasim's plan is extraordinary, he is not a brave man whose courage turns into audacity. Haj Qasim " He would embrace danger, but at the same time, he would protect others' lives as far as he could. He would watch over the lives of his comrades, his soldiers and his colleagues from among other nations who stood beside him."(2020-01-08).

10-1-3. Political

The courage and prudence that was expressed in relation to Hajj Qasim in the previous section was also one of their outstanding features in the political dimension. " This simultaneous courage and acumen manifested itself not only in the arena of the military, but also in the arena of politics." (2020-01-08). Since Hajj Qasim was a follower of the province and his definite red line was revolution and revolutionaryism (2020-01-08) " he did not belong to any party and faction, but at the same time, he was a revolutionary in the complete sense of the word." (2020-01-08).

In addition to the above-mentioned characteristics, Haj Qasem Soleimani had a great influence on speech, he spoke in a way that convinced the other party, Supreme Leader says in this regard: " His words would exert tremendous influence and they were convincing " (2020-01-08).

10-1-4. The international face of resistance

In the message of condolence of the Supreme Leader on the occasion of Hajj Qasim's martyrdom, this honorable martyr is introduced as the international face of the resistance and declares that all those interested in the bloodthirsty resistance are Evin, because " However, pious and brave personalities, youth and marja taqlids of Iraq stood up to the Americans and Hajj Qasem- may God bestow paradise on him- helped and supported that vast front in its entirety. He proved to be an active counsellor and supporter in that country."(2020-01-08).

" Shahid Soleimani was the strongest commander, in the true sense of the word, in fighting against

terrorism in the region and he is well-known exactly for that " (2020-01-17)

10-1-5. After martyrdom

Some of the characteristics of the martyr Haj Qasem Soleimani are related to his martyrdom and after his martyrdom, a dimension that has been less discussed in the biography of the martyrs. The first point about Hajj Qasim is that martyrdom was his dream and Hajj Qasim achieved his long-cherished dream with martyrdom, a dream for which he cried (Statement in the house of Hajj Qasem Soleimani, 2020-01-08), maybe Hajj Qasim is different It was not to his master at the time of martyrdom when Ali (as) shouted "Esteem and Lord of the Ka'bah" (Muhaddithi, 2013: 465).

Hajj Qasim actually got paid for his efforts with martyrdom "Years of sincere and courageous struggle in the battlefields against the devils and evildoers of the world and years of longing for martyrdom in the way of God, finally raised dear Soleimani to this high position" (Message on the occasion of Hajj Qasem Soleimani's martyrdom , 2020-01-03) Hajj Qasim had been struggling for many years "His jihad was a great jihad, God Almighty made his martyrdom a great martyrdom" (Statement in the house of Haj Qasem Soleimani, 2020-01-03), of course, God has great blessings After his martyrdom, "The great blessings are those that we do not see, those that we do not understand, those that" we did not see, did not listen, did not pose a danger to the heart of man, did not enter into the heart of man. " , Is not conceivable for us at all; [They] have been given to him by God Almighty "(Statements in the house of Haj Qasem Soleimani, 2020-01-03).

Martyr Soleimani joined his martyr friends with his martyrdom. "The good souls of the martyrs embraced the pure soul of Qassem Soleimani" (Message on the occasion of the martyrdom of Haj Qassem Soleimani, 2020-01-03).

Hajj Qasim had aroused the admiration of Supreme Leader in his worldly life and after his

martyrdom he bowed to Supreme Leader to the point that the Supreme Leader said: " Whenever that dear martyr delivered a report – be that a verbal or a written report about the tasks that he had carried out – I would praise him both verbally and deep in my heart, but [today] I bow down in respect to what he started and brought about for the country and for the whole region"(2020-01-08).

Martyr Soleimani has a special feature in material life and a special feature in martyrdom. In his material life, he had the highest military insignia of the country "Zulfiqar", in his martyrdom, he also had the address that, as he said, but for him, "a martyr who is martyred by the most evil people in the world, the Americans themselves, and they are proud That they were able to martyr him, I do not remember anyone other than Hajj Qasim such a martyr "(Statement in the house of Hajj Qasim Soleimani, 2020-01-03).

But there is another feature related to Hajj Qasim that is dedicated to fewer martyrs and perhaps its amount is unique in Hajj Qasim and that is the difficulty of this lack on the Supreme Leader, an attribute that makes Hajj Qasim similar to Malik Ashtar. "It's very difficult for us; "It's hard for you, maybe even harder for me".

10-2. Martyr actions

The second axis, which is addressed in the Supreme Leader's statements, is the axis of the martyr's actions: "Sardar Soleimani's valuable efforts and services to Islam and Muslims are undoubtedly a valuable reserve in the Court of Divine Justice" (message of condolences following the death of Sardar Soleimani's mother , 06/19/92) In the continuation of each of the actions of the martyr is described in detail.

10-2-1. Strengthening Palestine

It has been one of the steadfast policies of supporting Palestine since the beginning of the Islamic Revolutionary Movement led by Imam Khomeini in Iran. In order to deliver this support to the oppressed people of Palestine, a great man was needed to make this almost impossible, "said

Haj Qasim Soleimani. He filled their hands. " This was done by Hajj Qasem Soleimani. He empowered the Palestinians. He helped them stand up and resist." (2020-01-08).

10-2-2. Destruction of ISIS

In response to the letter of Martyr Soleimani about the end of ISIS's domination, the Supreme Leader of the Revolution wrote: "I thank the Almighty God with all my heart for blessing your self-sacrificing struggles and the great multitude of your colleagues at various levels and the evil lineage at the hands of the world. It was planted, it was uprooted by you, the righteous servants, in Syria and Iraq ... By disintegrating this cancerous and deadly mass, you did a great service not only to the countries of the region and to the Islamic world, but to all nations and humanity."(2017-05-28).

10-2-3. Neutralizing US plans in West Asia

Every day, the arrogant and colonial US government designs and executes plans for the world, such as assassinations, coups, overthrow of governments, launching wars, and so on. One of Hajj Qassem Soleimani's actions against these plans was, " One example of his insight and his courage was that – the enemies might know this well, but some friends might not know it – is that he managed to foil all illegitimate plots of the Americans in West Asia with the help of regional peoples – or it could be said with the support that he offered to them." (2020-01-08).

10-2-4. Organizing the axis of resistance

Hajj Qasim found elements of Hezbollah and Mujahideen in every country and region and helped them build the organizations needed to defend their people and country. " Nations are thankfully awake. Today, nations are awake, but the role of our dear martyr and his local comrades was exemplary. An example of his comrades is Shahid Abu Mahdi- may God bestow paradise on him. He was an enlightened, pious and brave man. ... Shahid Soleimani managed to accomplish these great feats with such pious, valorous and enlightened men."(2020-01-08).

10-3. The blessings of this great martyrdom

" Another chapter about Shahid Soleimani is the blessings ensuing his great martyrdom." (2020-01-08). Martyr Haj Qasem Soleimani did great things in his life and by flying to the idol he did other things that might not be possible with this material body. The blessings of this great testimony are described in detail below.

10-3-1. Demonstrating the vitality of the revolution

" His martyrdom showed the whole world that the Revolution is alive in our country. Some people wanted to pretend that the Revolution is over and that it is dead – of course, some people are still trying to make this happen. However, his martyrdom showed that the Revolution is alive. You saw what happened in Tehran and in other cities." (2020-01-08).

10-3-2. Opening dusty eyes

In the present age, due to the deception of the United States and the orientation of the current government towards the West, the eyes of some have been filled with the dust of negligence "With his martyrdom, Shahid Soleimani cleansed dust-covered eyes" (2020-01-08).

10-3-3. Humility of enemies

Martyr Soleimani once again showed the greatness of the Iranian nation to the world, especially the arrogant world, "The enemies felt humble in the face of the greatness of the Iranian nation. Of course, they may not show it, but they have no other option. The enemies who are trying to describe that grand mujahid and that Sardar and Commander of fighting against terrorism as a terrorist – in other words, the unfair and untruthful Americans who rave and rant all the time and whose words are actually worthless – had such intentions in mind, but the Iranian nation slapped them across the face!"(2020-01-08).

10-3-4. American scandal

Hajj Qasim's blood was so purifying and insightful that he removed the false mask of the

fight against terrorism from the face of the great devil, " They assassinated the anti-terrorist commander – the strongest and most recognized one in the whole region. They did not face him out in the field. Instead, the US government assassinated him in a cowardly and surreptitious manner. And they themselves acknowledged this. This turned out to be a source of disgrace for the US. Before that incident, such assassination attempts used to be particular to the Zionist regime in the region. They would assassinate individuals. They assassinated the leader of Hamas and they acknowledged it. They assassinated the leader of Islamic Jihad and they acknowledged it. They said that it was their doing. They would assassinate and they would confess to it. The Americans, of course, had killed many people before that incident. They killed and assassinated as many individuals as they could in Iraq, in Afghanistan and in other countries, but they would not acknowledge it. However, in the case of our martyr, they confessed to it. The US President confessed to it with his own words. Allah the Exalted smacks individuals on the neck so that they confess. Thus, the Americans admitted that it was their doing. They said that it was they who assassinated him. What scandal is graver than this? " (2020-01-17).

10-3-5. US leaving from the region

What has been said so far about the blessings of Hajj Qasim's martyrdom is what has happened, but the last thing, the withdrawal of the United States from the region, is what will happen, God willing. " Of course, they received a slap in the face last night, but this is different. Regarding confrontation, what is important is that the presence of the US in the region – which leads to corruption - will come to an end and such military moves do not suffice."(2020-01-08), which, God willing, will end soon.

10-4. The human institution of the Quds Force

The role that the people of Iran and the world know Hajj Qassem is the command of the Quds Force. Supreme Leader introduces the Quds

Force as follows: " We should not merely look at the Quds Force as a bureaucratic organization, rather we should look at it as a human organization with great and clear human motivations. If this happens, then the people's gatherings and commemoration ceremonies become significant in another way. Of course, the intellectual structure of all of our Armed Forces – including the Army, the Guards Corps and Basij – is based on divine goals, undoubtedly. Today, this is the main issue in our country. The intellectual structure of the whole of our Armed Forces is lofty and divine goals. The Quds Force is a force that looks at everyone in every place with broad-mindedness. They are warriors who have no borders: they are borderless warriors. They are warriors who show their presence wherever needed. They preserve the dignity of the underprivileged. They sacrifice themselves for holy beliefs and holy principles. We should look at the Quds Force like this. These very individuals – who rush to the help of other nations and the weak in the region and who do so with their lives and all their power – help our own country escape from the specter of war, terror and sabotage as well. An important part of the security of our dear homeland is the result of the work done by the pious youth who worked and endeavored hard under the command of our dear Martyr Sardar. It is they who have brought us security. They have brought security to the country. Yes, it is true that they rush to the help of Palestine, Gaza and other regions which need their presence, but they also ensure the security of our own country. The enemy who has been equipped by the US has been equipped not for the sake of occupying Iraq and Syria, but for the sake of occupying Iran because our dear Iran is their ultimate goal. They created DAESH not merely for the sake of dominating Iraq - their ultimate goal was Iran. This way, they planned to jeopardize our security, our borders and our cities and to create an unsafe environment for our families. However, their efforts were aborted thanks to the pious and dear youth who went there and made that great endeavor. "(2020-01-17).

10-4-1. Human institution with great and clear human motives

It follows from the statements of the Supreme Leader that the Quds Force of the IRGC should not be seen as an ordinary organization. The Quds Force of the IRGC is a human institution that has great and clear human motives.

10-4-2. Warriors without borders

Another point is that the fighters of the Quds Force have no borders, the Quds Force is in fact a manifestation of the universality of the Islamic Revolution, a force that emerged from the Islamic Revolution that rushes to their aid wherever the cry of the oppressed is loud.

10-4-3. Preserving the dignity of the oppressed

Another feature of the Quds Force is the protection of the dignity of the oppressed. We should note that the oppressed of the world are not the miserable of the world, the vulnerable are not poor, the oppressed of the world are those whose position the Holy Qur'an considers the Imamate of the earth and says: "And do not look at those who are oppressed on earth and the Imams and the heirs are ignorant". (Qesas,5) this means that the weak are those who are worthy of Imamate on earth but have been weakened for other reasons, and if they get out of this weakness, they can play the role of Imamate and inheritance of the earth well, so they should The dignity of this group should be well preserved, one of the characteristics of the Quds Force is the preservation of the dignity of these people.

10-4-4. The Blessed Sacrament

The next feature of the Quds Force scapegoat holiness, the Qods Force sacrificed his sacred works, the Quds Force, the ones that Allah does describe it as a "Vlvla disposal of Allah the people Bzhm Bbz Lhdmt priorities and sale of Vslvat Vmsajd Yzkr therein the name of Allah Ksyra Vlynsrn God He who can help him, that God is all-powerful, dear« And if God does not repel some people by others, the monasteries and monasteries, and the temples of the Jews and the

Christians, and the mosques in which the name of God is often mentioned, will be destroyed! And God helps those who help him (and defend his religion); God is strong and invincible (Surah Hajj, verse 40). These are the ones who keep the sanctuaries, that is, the places where God's name is often mentioned, instead God helps them, and what better helper than God, who is both strong and invincible.

10-4-5. Removing the shadow of war

But the last feature that we learned from the statement of the Supreme Leader is to remove the shadow of war. The fact that some politicians claim that we have removed the shadow of war from the country through politics and negotiation is an exaggeration and nonsense that they either say out of ignorance or out of betrayal and lies so that they can collect votes. If the United States and its unfortunate sons, like ISIS, were negotiators and stopped negotiating and stopped threatening and waging war, why did they not negotiate with Iraq, Syria and Afghanistan, why did they create terror in the heart of Europe? The great devil fears only one thing, and that is a power that comes from the power of God, a power that is backed by God, a power that Imam Khomeini (ra) uses to say that America can not do anything wrong and today the power of God in the axis of resistance is manifested Most of it is the Quds Force of the Revolutionary Guards, and it is this power that has removed the shadow of war from the country and brought security to the dear people of Iran.

10-5. Days of God, the turning points of history

The focus of the sermons of the Friday prayers of the Supreme Leader after many years in this position was "the days of God". Because in the past few days, people have witnessed two days of God, but the guardian has a duty to remind people of these days of God, as God has entrusted this task to the Prophet Moses (pbuh) in the Holy Quran. "There are two possibilities about this part of the ayah which does not make a difference to our purpose. One possibility is to define it this

way, “remind them of the days of God”. And another possibility is to define it as, “remind them of God, religion and Judgment Day through the days of God”. The significance of the days of God lies in the fact that Moses, who is a prophet of great status, is on the mission to remind people of the days of God. After that, it says, “verily in this there are signs for such as are firmly patient and grateful” [The Holy Quran, 14: 5]. The days of God are signs and guidelines. For whom? For those who have these two qualities: “firmly patient and grateful”.(2020-01-17).

10-5-1. Examples of the days of God

In the present discussion, we mean the last two days of God mentioned by the great governor of the province. The first day of God in the two weeks leading up to the Friday prayers of Supreme Leader was the glorious funeral of the body of the dear martyr Haj Qasem Soleimani, " The day when tens of millions of Iranians and hundreds of thousands of Iraqis and people from other countries poured onto the streets to commemorate the blood of the Commander of the Quds Forces and when they organized the greatest farewell ceremony in the world- was one of the days of God. What happened could not be done by any element other than that of divine power. "(2020-01-17).

The second day of God was the destruction of the American base by the missiles of the Islamic Revolutionary Guard Corps. " The day when the missiles of the Islamic Revolution Guards Corps demolished the American base was another day of God as well " (2020-01-17). " This blow cannot be made up for with anything. In the present time, they have announced that they have intensified the sanctions, but this cannot recover the lost reputation of the US. Our powerful response had such an impact and quality. This is another manifestation of divine assistance which is a response to sincere diligence.." (2020-01-17).

10-5-2. Survival of the effect of the Day of God

One of the important dimensions of the days of God is that its effect remains in the lives of nations. " Days come to an end, but their outcomes and effects prevail in the life of nations. The effects that such days bring about in the morale, outlook and path of nations will be permanent and – in the case of some of them – eternal.; ... Those who fail to see the hand of divine power in such events and who make worldly analyses fall behind. One should see the hand of divine power. The spiritual and very important aspect of the event is that it is Allah the Exalted who does these things. When Allah the Exalted makes the people launch such a movement, one should feel that divine will wishes the Iranian nation to win." (2020-01-17).

Everything that the West tried to show against the will of the people and was beating them with all kinds of tools was crystallized in Haj Qasim. The great devil and his internal and external mercenaries are always trying to convince people that they are tired of Islam and the revolution and Hajj Qasim was the statue of Islam and the revolution, the devils are trying to show that the people are tired of supporting the oppressed of the world The Zionist media empire is trying to show that the people are tired of supporting Gaza and Lebanon, and Haj Qasim was the man of the battlefield in Gaza and Lebanon. The sworn enemies want to show that the people hate the IRGC, and Haj Qasim was the highest and most famous guard, but the enemies They are trying to show that the people are tired of Velayat-e-Faqih and Haj Qasim was a soldier of Velayat-e-Faqih, and above all, he was a devotee of Velayat-e-Faqih; And the people showed that they loved Haj Qasim Valaei, a fighter, a revolutionary, a guard, a defender of the oppressed, the people loved him, or perhaps they fell in love with him, and this is higher than support and other political debates.

10-6. The duty of the people

The duty of the people in the three dimensions of enmity, knowing the enemy's plan and how to deal with the enemy's plan, makes sense. Explaining these is the work of thinkers. To know; This is the work of thinkers (2020-01-08).

10-6-1. Enmity

" Our responsibility as the people and as the members of the Islamic Republic is first to know the enemy. We should know the enemy and we should not err in recognizing him. You should not say that all of you know who the enemy is. Yes, you know who he is. The enemy is comprised of arrogance, Zionism and the US. ... the enemy is comprised of the US, the Zionist regime and the apparatus of arrogance. The apparatus of arrogance is not only comprised of the US and such governments, rather it is comprised of a collection of companies and global looters and oppressors who are opposed to every center which fights against oppression and looting."(2020-01-08).

It should be noted that the condition of hostility is action against the Islamic Republic of Iran. "We do not consider as an enemy such and such a government inside or outside the region which might say something against us. We do not consider them as an enemy as long as they do not make a move in the service of the enemy and against the Islamic Republic. It is the former whom we consider as the enemy." (2020-01-08).

10-6-2. Knowing the enemy plan

After hostility, it is important to know the enemy's plan, to know what the enemy is doing and what he wants to do. The first important point in knowing the enemy's plan is that the enmity of this front is not " All of us should know that the enmity of this front that I spoke about is not seasonal and temporary, rather this enmity is intrinsic and perpetual."(2020-01-08).

Of course, in this perpetual enmity, at any time, one of the tools it can use for enmity is one of these tools, sanctions, " They hatch plots against

the Islamic Republic in the arena of politics, the economy – you are witness to the sanctions – and security." (2020-01-08). Another tool of the arrogant apparatus of the Council is the so-called security" the vicious English government and the French and German governments. They threatened Iran that they would take the nuclear matter to the United Nations Security Council again. "(2020-01-17).

Global arrogance in attacking the great people of Iran attacks two main points: first, the Islamic and revolutionary ideological foundations, and second, national unity; " The enemy's plan should be understood. And we should take our fundamental tenets into account in the face of this plan. The fundamental tenets are ideological principles – whether Islamic or revolutionary – and national unity." (2020-01-08).

Another task of the enemy is to forget the days of God and the days of the victory of truth over falsehood so that they can disappoint the people, " Some people try to consign these sensitive days of God to oblivion by highlighting other matters so that they could possibly overshadow this great day of God " (2020-01-17). Another task of the enemy is not to show himself as an enemy. In this regard, Supreme Leader says: " The spokespeople of the malicious US government keep repeating that they are on the side of the Iranian nation. You are lying! Even if you were on the side of the Iranian nation, that would be for the sake of sticking your poisonous dagger into the chest of the Iranian nation!"(2020-01-17).

Finally, the enemy uses another tool to advance his plans, which is distortion. Martyr Motahari introduces the Jews as the hero of distortion (Motahari, 1989: 13). " The enemies who are trying to describe that grand mujahid and that Sardar and Commander of fighting against terrorism as a terrorist – in other words, the unfair and untruthful Americans who rave and rant all the time and whose words are actually worthless – had such intentions in mind, but the Iranian nation slapped them across the face!" (2020-01-08)

10-6-3. How to deal with the enemy plan

What we have taken from Supreme Leader 's statements is that the method of confronting the enemy's plan can be expressed in two dimensions, the first is to be grateful and the second is to be strong, which includes the patience of the people.

10-6-4. Being thankful

In the discussion of the days of God, two attributes were mentioned to the audience: patience and thanksgiving. " First of all, they identify blessings and they see the overt and covert dimensions and secondly, they are grateful. In other words, they appreciate the value, the weight and the price of blessings. Thirdly, they feel responsible towards them. On the basis of the blessings that God has given them, they feel responsible. They are a nation and a group of people who are not impatient and ungrateful." (2020-01-17).

In the second stage, people should know the weight and price of these blessings, "Well, in Kerman, everyone knew Haj Qasim closely; This crowd that took to the streets in Kerman today was not a strange thing; But what about Tabriz? Did you see Tabriz? you saw? What a crowd! ... These are the little blessings before our eyes; Great blessings are those that we do not see, those that we do not understand, those that "we see with our eyes, do not listen to, do not pose a danger to the heart of mankind", it has not entered our hearts, it has not even entered our minds. [They] have been given to him by God Almighty "(Statements in the house of Haj Qasem Soleimani,(2020-01-03).

But the third stage is a sense of responsibility for the blessing bestowed by God Almighty. "The Iranian nation has shown that it defends the line of courageous struggle. The Iranian nation has shown that it loves the symbols of resistance. The Iranian nation has shown that it supports the resistance. Is not in favor of surrender "(2020-01-17)," The Iranian nation will honor the memory and name of the supreme martyr, General Qasem Soleimani and his fellow martyrs, especially the

great Mujahideen of Islam, Mr. Abu Mahdi Al-Mohandes "(Message on the occasion of the martyrdom of Haj Qasem Soleimani, 2020-01-03).

In order to be thankful for the blessings, the Iranian nation must continue the path of Hajj Qasim and his comrades with more power, "His work and his path will not be stopped and closed by his going around the divine power. ... All friends and all enemies - to know that the line of resistance jihad will continue with double motivation and a definite victory in - waiting for the Mujahideen this way.

In order to be thankful for the blessings, the Iranian nation must continue the path of Hajj Qasim and his comrades with more power. ... All friends and all enemies - to know that the line of jihad of resistance will continue with double motivation and a definite victory in - waiting for the Mujahideen this blessed path. The loss of our devoted and beloved commander is bitter, but continuing the struggle and achieving the final victory will make the murderers and criminals more bitter "(ibid.) And that is why in the sentence of Sardar Qaani, the successor of Haj Qasim, they emphasize that It is the same program during the command of Martyr Soleimani "(Sardar Qaani appointment order, 2020-01-03).

Finally, it should be noted that angering the enemy is part of the Thanksgiving program "Some people nurture the thought that we should not do something to enrage the US – some people say this: they write it in newspapers – this is the exact opposite of what the God of the World says, "And their similitude in the Gospel is: like a seed which sends forth its blade, then makes it strong. It then becomes thick, and it stands on its own stem, filling the sowers with wonder and delight. As a result, it fills the unbelievers with rage at them (The Holy Quran, 48: 29). As it happens, the growth of pious personalities and strong saplings and religious youth is to fill "The unbelievers with rage at them". The aim is to enrage the enemy." (2020-01-08).

10-6-5. Getting stronger

"Well, now that the Iranian nation knew about this incident, they knew its value and price; What should we do now? I would like to say in one word: Dear nation of Iran, they should do their best to become strong. The only way forward for the Iranian nation is to become stronger; We must try to become strong "(2020-01-17). Earlier, Supreme Leader , during his meeting with the people of Qom, emphasized on becoming stronger: " The cure for this is to strengthen ourselves in the area of the military, security, politics and the economy. We should strengthen ourselves in different areas so that the enemy fails to deliver his blows, otherwise his enmity is an intrinsic one." (2020-01-08).

Strengthening has dimensions that should be considered, one of these dimensions is being patient, "they are patient, that is, they are united in endurance and patience, they do not leave the field with little, they stand" (2020-01-17) This strengthening is another With what is it achieved? " The Iranian nation and the officials of the country should focus their efforts on strengthening the country and the nation and this should be achieved with unity, presence on the scene, patience, resistance and hard work and by avoiding laziness. If this happens, by Allah's favor and grace, the Iranian nation will reach a point in the near future where the enemies will not even dare issue threats!"(2020-01-17)

Another issue is the strengthening of attention to all dimensions, " We are thankfully strong and we will even become stronger by Allah's favor. Of course, power is not confined to military power. Power is not only that. It is the economy of the country that should become strong. Our dependence on oil should come to an end. We should be liberated from the dependence of our economy on oil. Scientific and technological leaps should continue. And all these rest on the presence of our dear people on the scene."(2020-01-17).

Finally, 6 organizing themes were included under the comprehensive theme of Haj Qasem

Soleimani school. The following network of themes shows the components of the school of Shahid Soleimani in the view of the Supreme Leader of the Islamic Revolution.

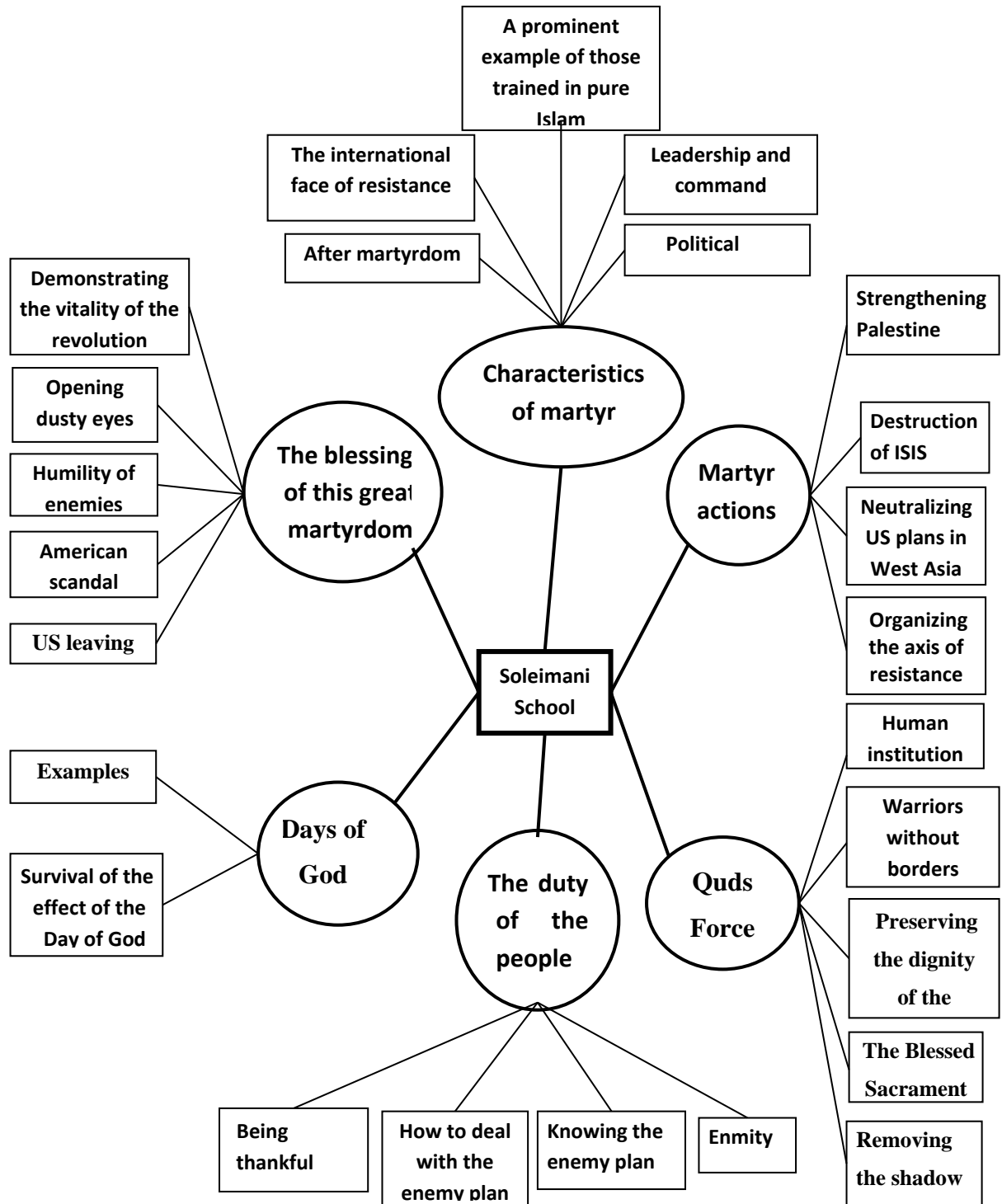


Figure 2. The network of themes of Shahid Soleimani school in the view of the Supreme Leader

11. Discussion, conclusion and suggestions

11-1. Discussion

Although not much time has passed since the martyrdom of Martyr Soleimani, but in connection with Martyr Soleimani, various writings have been done in the country, most of which are in the form of books and mostly in different dimensions of this great martyr from the point of view of his contemporaries. And people who have been acquainted with him or have been covered by the media, and some of them have also expressed or analyzed his statements and writings. In Latin works, General Haj Qassem Soleimani has been dealt with from several dimensions, the first group of articles written before the assassination of Sardar and his role in the axis of resistance and Islamic countries and the fight against ISIS and the policies of global arrogance, especially the criminal America. The second category of articles written after the assassination of Sardar and have dealt with this important event from several angles, some have examined the illegality of this assassination from a legal point of view, some with a view to the impact of this incident in the Islamic world. The Islamic Republic of Iran has studied in Islamic countries and other parts of the world, and some have studied the future of the policies of the Islamic Republic of Iran in the world, especially in the West Asian region.

In the meantime, the research gap that has dealt with the various dimensions of this martyr as a school from the perspective of the Supreme Leader is strongly felt. The main difference between this article and other related works is in dealing with the Soleimani school from the point of view of Imam Khamenei, the guardian of Muslims.

Emphasizing the orders of the Supreme Leader of the Islamic Revolution to look at Martyr Soleimani through the eyes of a school, the concern of identifying and explaining the components of the school of Martyr Soleimani, in the words of the Supreme Leader of the Islamic Revolution, to design and implement the path of

training future martyrs Soleimani The main research is the present.

According to selected definition, the school of Shahid Soleimani includes the main lines and methods, do's and don'ts, good and bad, goals and means, needs and pains and treatments, responsibilities and tasks. What causes it to multiply in relation to the Soleimani school, and one of the differences between this martyr and other martyrs of the path of truth, is its universal aspect. Just as General Soleimani himself was not limited to borders, his school is not limited to borders, and wherever there is talk of human values, the school of Martyr Soleimani can be defined. The Soleimani school can be used in the Islamic world, East Asia, Europe, Latin America and anywhere else in the world.

This school is derived from the school of Imam Khomeini and is defined as the school of Islam. With this view, the features and components discussed in the statements of the Supreme Leader of the Revolution in explaining the school of Imam Khomeini (ra) and the teachings of the school of Islam are of special importance in understanding and explaining the school of Martyr Soleimani. With this view, like the school of Imam Khomeini, in the school of Shahid Soleimani, there are important dimensions of spirituality (sincerity), rationality (tact) and justice, and politics is always intertwined with spirituality, people have a prominent role, view It is an international and global ruler and not in a limited geographical area, this school is the guardian of Islamic and human values, and finally in this school, social justice should be sought in the world.

11-2. Conclusion:

By studying the statements of Imam Khamenei, which were found to be related to the school of Shahid Soleimani, a total of 164 main themes were extracted from His Holiness Leh, which were organized under the 6 themes of organizing. Organizing themes are:

1. Characteristics of Martyr: Some personality traits of Martyr Soleimani in the words of the Supreme Leader of the Islamic Revolution under the five categories of characteristics of Islamic education, characteristics of his leadership and command, political characteristics, international characteristics and characteristics after the martyrdom of Martyr Soleimani Has been explained.

2. Martyr's actions: Mentioning some of Martyr Soleimani's actions is another axis of the Supreme Leader's orders, which are divided into four categories: strengthening Palestine, destroying ISIS, thwarting US plans in West Asia, and organizing the axis of resistance. Is.

3. Blessings of this great martyrdom: Mentioning the blessings of the great martyrdom of Sardar Soleimani, the third axis of Imam Khamenei's menus is about the school of Martyr Soleimani, which in five parts shows the revolution alive, opening the dusty eyes, the submission of enemies, the American scandal and the departure America is divided from the region.

4. The duty of the people: The duty of the people under the school of Martyr Soleimani and after his martyrdom, is another axis of understanding the school of Martyr Soleimani in the orders of the Supreme Leader of the Revolution in four parts: hostility, knowing the enemy plan, how to deal with the enemy plan and the responsibility of the owners Thought is divided.

5. The days of God, the turning points of history: Explaining the day of martyrdom and the day of revenge against the enemy in the words of the Supreme Leader of the Islamic Revolution to the days of God and turning the days of history is another axis in understanding the school of Martyr Soleimani. Allah and the survival of the work of the Day of Allah are explained.

6. The human institution of the Quds Force: It is necessary to know the school of Martyr Soleimani in the words of the Supreme Leader of the Islamic Revolution, to know the result of the efforts of that great martyr, the human institution

of the Quds Force, whose characteristics in five parts of warriors without borders, presence in place It is considered necessary to preserve the dignity of the oppressed, to guard the sacred and to remove the shadow of war.

11-3. Suggestions:

Considering that in the present article the authors have used the method of content analysis inductively to extract the dimensions of Soleimani school, it is suggested that other researchers follow the same method of other prominent people in the Islamic Revolution such as the Supreme Leader. To study Shahid Beheshti, Imam Musa Sadr, etc. Another suggestion is that later researchers explain the Soleimani school using deductive methods and existing frameworks. The last suggestion is that, in the continuation of the research, the various dimensions of the Soleimani school should be explained using the relics of the great martyr Haj Qasem Soleimani.

Based on the research findings, it is suggested that research be conducted on the following topics: competencies of Martyr Soleimani Command, Martyr Soleimani actions with emphasis on the fight against organized terrorism, the role and duty of the people in continuing the path of Martyr Soleimani and the role of Quds Force in defending The oppressed all over the world.

12. Resources

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